

THE CLG COMMISSION SHOULD COMPLETE **ONE** OF THE FOLLOWING PARAGRAPHS:

A. We, the **Salisbury Historic Preservation Commission**, have reviewed and discussed the nomination for the **John Erwin and Anne Ferrier Ramsay House** and find that the property **meets** the criteria for listing in the National Register of Historic Places as stated in Section 8 of the report. We, therefore, **recommend** that the property be submitted for listing in the Register.

Signed by:



2DE5109AA726491

Commission chair's signature and date

B. We, the **Salisbury Historic Preservation Commission**, have reviewed and discussed the nomination for the **John Erwin and Anne Ferrier Ramsay House** and find that the property **does not meet** the criteria for listing in the National Register of Historic Places as stated in Section 8 of the report. We, therefore, **do not recommend** that the property be submitted for listing in the Register. The reasons for our findings concerning this nomination are stated below (use additional sheet if necessary).

Commission chair's signature and date

THE CHIEF ELECTED LOCAL OFFICIAL OR THE LOCAL GOVERNING BOARD SHOULD COMPLETE ONE OF THE FOLLOWING COMMENT PARAGRAPHS:

C. I, **Mayor Karen K. Alexander**, or We, the **Salisbury City Council**, have reviewed the nomination for the **John Erwin and Anne Ferrier Ramsay House** and find that the property **meets** the criteria for listing in the National Register of Historic Places as stated in Section 8 of the report. We, therefore, **recommend** that the property be submitted for listing in the Register.

Additional Comments:

 1-21-2025

Chief Local Elected Official's signature and date

D. I, **Mayor Karen K. Alexander**, or We, the **Salisbury City Council**, have reviewed the nomination for the **John Erwin and Anne Ferrier Ramsay House** and find that the property **does not meet** the criteria for listing in the National Register of Historic Places as stated in Section 8 of the report. We, therefore, **do not recommend** that the property be submitted for listing in the Register. The reasons for my (or our) findings concerning this nomination are stated below (use additional sheet if necessary).

Additional comments:

Chief Local Elected Official's signature and date



Salisbury Historic Preservation Commission

AGENDA

January 9, 2025

City Council Chamber – 217 South Main Street

5:30 p.m.

1. Call to Order

2. National Register Nomination

John Edwin and Anne Ferrier Ramsay House – 16 Pine Tree Road

- Public hearing on proposed nomination
- HPC consideration to recommend individual listing on the National Register
- [Packet](#)

3. Introduction of Commission Members and Quasi-Judicial Procedures

4. Certificates of Appropriateness

COA10-2024-00143 – 1208 North Main Street – Camped In LLC, owner, Donald Button, applicant
Proposed Project:

- Removal of side porch addition
- Demolition of garage structure
- [Packet](#)

5. Local Historic Landmarks

Torrence-Hurley House – 428 West Bank Street – Matthew Beaver, owner, Karen Lilly Bowyer, applicant

- Landmark Pre-application review
- [Packet](#)

6. Committee Reports

- Landmarks Subcommittee
 - Next meeting: January 12 at 5:30pm
- Standards Update Subcommittee

7. Other Business

- Approval of Minutes
 - December HPC Minutes - [Link](#)
 - December Landmarks Subcommittee Minutes
- Minor Works Report - [Link](#)
- 2024 Review and 2025 Goals

8. Adjournment



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

January 21, 2025
6:00 p.m.

The meeting will be held in a hybrid format and will be streamed live at salisburync.gov/webcast and on the City's Facebook account. Anyone who wishes to speak via Zoom during public comment must sign-up by 5:00 p.m. on January 21, 2025 by contacting Connie Snyder at csnyd@salisburync.gov. Citizens who wish to speak in person can sign up in Council Chambers.

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Council to receive a Proclamation from the Town of Spencer honoring the legacy of Mayor Karen K. Alexander. *(Presenters – Spencer Mayor Jonathan Williams and Town Manager Peter Franzese)*
6. Council to recognize City Budget Staff for receiving the Distinguished Budget Presentation Award from the Government Finance Officers Association and recognize Budget Manager Tracey Keyes for her designation as a Certified Budget Officer and Certified Procurement Officer. *(Presenter – Finance Director Wade Furches)*
7. Council to receive an introduction to Parks and Recreation Assistant Director Rakeem Brawley. *(Presenter – Parks and Recreation Director Keisha Coxe)*
8. Council to receive an introduction to Transportation Director Jared Mathis. *(Presenter – Transportation Director Wendy Brindle)*
9. Council to proclaim the following observances:

NATIONAL DAY OF RACIAL HEALING	January 21, 2025
CATHOLIC SCHOOLS WEEK	January 26 – February 1, 20225
SCHOOL CHOICE WEEK	January 26 – February 1, 20225
10. Council to consider the CONSENT AGENDA:
 - (a) Approve the Minutes of the regular meeting of January 7, 2025 and the special meeting of January 13, 2025.
 - (b) Receive a request for the voluntary annexation of 115.613 acres located on Reid Farm Road, Tax Map 401 Parcels 0020001 and 0020101 and adopt a Resolution instructing the City Clerk to investigate the sufficiency of the request.

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- (c) Authorize the City Manager to execute a contract with LaBella Associates, P.C. in an amount not to exceed \$175,000 for engineering services associated with the Water Treatment Plant Master Plan. This item is included in the FY2024-2025 budget.
 - (d) Authorize the City Manager to execute a contract with CHA Consulting, Inc. in an amount not to exceed \$90,300 for smoke testing services related to ongoing efforts to reduce inflow and infiltration in the sanitary sewer collection system. This item is included in the FY2024-2025 budget.
 - (e) Authorize the City Manager to execute a contact with CHA Consulting, Inc. in an amount not to exceed \$89,200 for temporary flow monitoring services related to ongoing efforts to reduce inflow and infiltration in the sanitary sewer collection system. This item is included in the FY2024-2025 budget.
11. Council to receive public comment. ***Speakers who wish to speak via Zoom must sign-up before 5:00 p.m. by contacting Connie Snyder at csnyd@salisburync.gov.*** Citizens who wish to speak in person can sign-up in Council Chambers. Citizens who are unable to speak during the meeting may submit written comments to the email above and they will be shared with Council.
 12. Council to receive an environmental grant from the Duke Energy Foundation in the amount of \$25,000 for the purchase of four drones to be used by the Fire Department and adopt a Budget Ordinance Amendment to the FY2024-2025 budget in the amount of \$25,000 to appropriate the grant funding. (*Presenters – Fire Chief Bob Parnell and Duke Energy District Manager Joe Crapster*)
 13. Council to consider endorsing the nomination of the John Erwin and Anne Ferrier Ramsay House located at 16 Pine Tree Road to the National Register of Historic Places. (*Presenter – Planner Emily Vanek*)
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Endorse the nomination of the John Erwin and Anne Ferrier Ramsay House to the National Register of Historic Places.
 14. Council to receive an update on bacteriological testing services currently offered by Salisbury-Rowan Utilities. (*Presenter – Assistant Utilities Director Jim Amaral*)
 15. Council to consider authorizing the City Manager to execute a contract with Black and Veatch International Company in an amount not to exceed \$1,189,000 for engineering services associated with the water treatment plant electrical improvements project. (*Presenter – Utilities Director Jason Wilson*)
 16. City Attorney’s Report
 17. City Manager’s Report.
 18. Council’s Comments.
 19. Mayor Pro Tem’s Comments.

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20. Mayor's Announcements and Comments.
 - (a) Salisbury Police and Fire Departments will face off in a charity softball match, Friday, January 24th at 5:30 p.m. at the Catawba College baseball field. Admission is \$5 and all proceeds will benefit the Law Enforcement Torch Run for Special Olympics. A baseball homerun derby that is open to the public will follow the softball match. For more information contact call 704 638-4452.

21. Adjourn.



PUBLIC NOTICE

National Register nomination has been prepared for the following property and is scheduled for presentation to the North Carolina National Register Advisory Committee on February 13, 2025:

John Erwin and Anne Ferrier Ramsay House

16 Pine Tree Road
Salisbury, NC 28144

The Salisbury Historic Preservation Commission will hold a public hearing regarding the proposed listing to the National Register of Historic Places at its regular monthly meeting Thursday, January 9, 2025. The Commission meets in the City Hall Council Chambers at 217 South Main Street, Salisbury, NC 28144 beginning at 5:30 p.m.

The Salisbury City Council will hold a public hearing regarding the proposed listing to the National Register of Historic Places at its regularly meeting on Tuesday, January 21, 2025. Anyone who wishes to speak during the public hearing regarding the proposed listing must sign-up by 5:00 p.m. on Tuesday, January 21, 2025, by contacting Connie Snyder at csnyd@salisburync.gov or 704-638-5234. Information on accessing the meeting will be available on the City's website at www.salisburync.gov. The meeting can also be viewed on the City's livestream at www.salisburync.gov/webcast or the City's Twitter account at <https://twitter.com/CitySalisburyNC>.

Written comments should be directed to Emily Vanek, Planner, at emily.vanek@salisburync.gov or 132 North Main Street, Salisbury, NC 28144. For questions, please call 704-638-5311.

CITY COUNCIL OF THE CITY OF
SALISBURY, NORTH CAROLINA

BY: Connie B. Snyder, CMC, NCCP
City Clerk