

THE CHIEF ELECTED LOCAL OFFICIAL OR THE LOCAL GOVERNING BOARD SHOULD COMPLETE ONE OF THE FOLLOWING COMMENT PARAGRAPHS:

C. I, **Mayor Cyril Jefferson**, or We, the **High Point City Council**, have reviewed the nomination for the **Elihu, Ann and Abigail Mendenhall House** and find that the property **meets** the criteria for listing in the National Register of Historic Places as stated in Section 8 of the report. We, therefore, **recommend** that the property be submitted for listing in the Register.

Additional Comments:

Cyril Jefferson 2/3/25
Chief Local Elected Official's signature and date

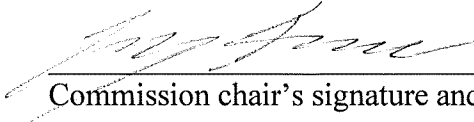
D. I, **Mayor Cyril Jefferson**, or We, the **High Point City Council**, have reviewed the nomination for the **Elihu, Ann and Abigail Mendenhall House** and find that the property **does not meet** the criteria for listing in the National Register of Historic Places as stated in Section 8 of the report. We, therefore, **do not recommend** that the property be submitted for listing in the Register. The reasons for my (or our) findings concerning this nomination are stated below (use additional sheet if necessary).

Additional comments:

Chief Local Elected Official's signature and date

THE CLG COMMISSION SHOULD COMPLETE **ONE** OF THE FOLLOWING PARAGRAPHS:

A. We, the **High Point Historic Preservation Commission**, have reviewed and discussed the nomination for the **Elihu, Ann and Abigail Mendenhall House** and find that the property **meets** the criteria for listing in the National Register of Historic Places as stated in Section 8 of the report. We, therefore, **recommend** that the property be submitted for listing in the Register.

 09 Jan 2025
Commission chair's signature and date

B. We, the **High Point Historic Preservation Commission**, have reviewed and discussed the nomination for the **Elihu, Ann and Abigail Mendenhall House** and find that the property **does not meet** the criteria for listing in the National Register of Historic Places as stated in Section 8 of the report. We, therefore, **do not recommend** that the property be submitted for listing in the Register. The reasons for our findings concerning this nomination are stated below (use additional sheet if necessary).

Commission chair's signature and date

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0900 LEGALS

**CITY OF TRINITY
 PUBLIC NOTICE**

This notice is to advise the public that the Trinity Board of Adjustment will meet on Monday, January 13, 2025, at 6:30 p.m. at the City Annex Building, 6703 NC Hwy 62, Trinity, North Carolina. The Board shall consider the following request for property rezoning:

JACKIE INVESTMENTS INC., Randleman NC, is requesting a variance of 25 ft. for their lot on Grey Oaks Rd. PIN# 7718006840. It is the desire of the property owner to construct a single family residence as per the site plan.

Interested citizens are invited to attend this meeting and will be given the opportunity to express their views. If you have any questions, please contact the City of Trinity at 336-431-2841, or you may come by City Hall located at 5978 NC Hwy 62.

Jay Dale
 City Planner

Jan. 1, 8, 2025

**CITY OF TRINITY
 PUBLIC NOTICE**

This notice is to advise the public that the Trinity City Council will meet on Monday, January 13, 2025, at 6:30 p.m. at the City Annex Building, 6703 NC Hwy 62, Trinity, North Carolina. The Council shall consider the following request for an Amendment to a Conditional Zoning District:

1. UNILIN NORTH AMERICA LLC (aka Mohawk), Trinity, North Carolina, is requesting an amendment to the Conditional Zoning of 29.10 acres located on NC HWY 62, PIN#6787912252, Zoning District M2-CZ. It is the desire of the property owners to add a 266-space employee parking lot as per the site plan.

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0900 LEGALS

Interested citizens are invited to attend these meetings and will be given the opportunity to express their views. If you have any questions, please contact the City of Trinity at 336-431-2841, or you may come by City Hall located at 5978 NC Hwy 62.

Jill Wood
 Interim Planning Director

Jan. 1, 8, 2025



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- 2206-B Gable Way.....\$1395
- 501 Mendenhall\$1995

2 BEDROOM

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- 215 Friendly..... \$725
- 1705-B Leonard..... \$575
- 1210 E Green \$750

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- 131 W. Parris #12.....470 sf
- 800 N. Main ,3,170sf
- 1320 Hamilton #105.....930sf
- 1701 N. Main..... 1616 sf

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THE HIGH POINT ENTERPRISE

NOTICE OF PUBLIC MEETINGS

THE FOLLOWING ITEM IS SCHEDULED FOR PUBLIC COMMENT BEFORE THE HIGH POINT HISTORIC PRESERVATION COMMISSION ON THURSDAY, JANUARY 9, 2025 at 6:00 P.M.

AND

IS SCHEDULED FOR PUBLIC COMMENT BEFORE THE HIGH POINT CITY COUNCIL ON MONDAY, FEBRUARY 3, 2025 at 5:30 P.M.

RECOMMENDATION ON THE NATIONAL REGISTER NOMINATION FOR THE ELIHU, ANN, AND ABIGAIL MENDENHALL HOUSE, 1106 SKEET CLUB RD

The High Point Historic Preservation Commission (HPC) will consider the nomination application for the Elihu, Ann, and Abigail Mendenhall House, 1106 Skeet Club Road and will take comment and make a recommendation as to whether the property meets the criteria for listing in the National Register of Historic Places based upon the information presented in the application and on any testimony given. The recommendation will be forwarded to the City Council for inclusion with its recommendation to the NC National Register Advisory Committee.

The High Point City Council will also take comment at its meeting, will consider the recommendation of the HPC, and will make a recommendation to the NC National Register Advisory Committee as to whether the property meets the criteria for listing based upon the information presented in the application and on any testimony given.

Anyone interested in this matter is invited to attend either public meeting and present information to the HPC or the City Council.

If you desire further information or have questions regarding this nomination, you may contact the Planning and Development Department at 336-883-3328. The Historic Preservation Commission meeting agenda and staff report for this National Register nomination will be posted on the Planning and Development Department webpage on the Friday prior to the Historic Preservation Commission meeting by 5:00 p.m. at www.highpointnc.gov/hpcagenda.

The meeting facilities of the City of High Point are accessible to people with disabilities. If you need special accommodations, call 336-883-3298 or the city's TDD phone number – 336-883-8517. This printed material will be provided in an alternative format upon request.