

**Photographic Requisition**

Order # \_\_\_\_\_

Rec'd date \_\_\_\_\_

Page \_\_\_\_\_ of 1

Requested by: \_\_\_\_\_  
 Section: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Charge # \_\_\_\_\_  
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**NC DEPT. OF NATURAL & CULTURAL  
 RESOURCES**

SURVEY AND NATIONAL REGISTER BRANCH, HPO  
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Distribution:  PICKUP  MAIL SEND VIA (CHOOSE ONE) PROJECT NAME: \_\_\_\_\_  Grant Project  
 P.O. # \_\_\_\_\_  NORMAL SERVICE  RUSH  BILL  PREPAID  NO CHARGE

Accession or Frame Number	Description	Digital Proofs	CD or DVD	Scan to Hi-Res Digital	Scan to Low-Res Digital	Slides Scan	Digital Prints 5x7	Digital Prints 8x10
Special Instructions		<b>Total</b>						

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